

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF: TSENG-LU CHIEN

SERIAL NO.: 10/667,787

GROUP ART UNIT: 2879

FILED: September 23, 2003

EXAMINER: unassigned

FOR: THE MULTIPLE LIT-AREA(S) OF ELECTRO-LUMINESCENT (EL) ELEMENT(S) ARRANGEMENT

ATTY. REFERENCE: CHIE3037/BEU

COMMISSIONER OF PATENTS

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a communication/amendment in the above-identified application.

- ☐ Small entity status under 37 CFR 1.9 and 1.27 is claimed.
- ☐ No additional fee is required.

The fee, if any, has been calculated as shown below:

| Fee Basis  | Number of Claims After Amendment | Highest Number Previously Paid For | Extra Claims   | Small Entity | Full Fee  |
|--|----------------------------------|------------------------------------|----------------|--------------|-----------|
| Total Claims   |                                  | - <sup>1</sup>                     | = <sup>3</sup> | × \$ 9 =     | × \$ 18 = |
| Independent Claims   |                                  | - <sup>2</sup>                     | = <sup>3</sup> | × \$ 43 =    | × \$ 86 = |
| <input type="checkbox"/> First Presentation of Proper Multiple Dependent Claim |                                  |                                    |                | + \$145 =    | + \$290 = |
| <b>TOTAL</b>   |                                  |                                    |                |              |           |

<sup>1</sup> If less than 20 enter 20.<sup>2</sup> If less than 3 enter 3.<sup>3</sup> If less than 0 enter 0.

- ☐ Please charge my **Deposit Account Number 02-0200** in the amount of \$ \_\_\_\_\_. A duplicate copy of this sheet is attached.
- ☐ A check in the amount of \$ \_\_\_\_\_ is attached.
- ☐ The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees due under 37 CFR 1.16 and 37 CFR 1.17 or credit any overpayment to **Deposit Account Number 02-0200**. A duplicate copy of this sheet is attached.
- ☒ Also enclosed is/are: **2 - SHEETS OF FORMAL DRAWINGS (FIGS. 1-7)**  
**NOTICE TO FILE CORRECTED APPLICATION PAPERS (PART 2)**  
**PETITION FOR EXTENSION OF TIME (2 MONTH)**

23364

Customer Number  
Phone: (703) 683-0500

DATE: April 14, 2004

Respectfully submitted,

  
 Benjamin E. Urcia  
 Attorney for Applicant

Registration Number: 33,805